



88 Fairfax Road  
Ingle Farm. SA. 5098

Web: <http://www.kangraphotos.com>

Email: kangra@bigpond.com

Concerning images that were captured on the 28<sup>th</sup> October during the 2023 SA State Dressage Championships at Peterborough, for those that you decide to order, the cost per standard photo is AU\$6.00. Should you consider selected images warrant it, additional prints and/or enlargements may be ordered and the prices are detailed below. Cheques should be made payable to Andrew Graham. Direct deposit is also an option (for details see below).

*Andrew Graham*  
02/11/23



2023 SA STATE DRESSAGE  
28<sup>th</sup> October 2023

**K215**

Std / Reprint \_\_\_\_\_ Enlargement \_\_\_\_\_

| SIZE (inches)<br>(approx cms)      | 6x4<br>15x10 | 5x7<br>13x18 | 6x8<br>15x20 | 8x10<br>20x25 | 8x12<br>20x31 | 11x14<br>28x36 | 12x18<br>31x46 | 16x20<br>41x51 | 20x30<br>51x76 |
|------------------------------------|--------------|--------------|--------------|---------------|---------------|----------------|----------------|----------------|----------------|
| Price per copy                     | \$6.00       | \$11.00      | \$15.00      | \$22.00       | \$25.00       | \$50.00        | \$60.00        | \$66.00        | \$100.00       |
| Reference *                        |              |              |              |               |               |                |                |                |                |
| No. Req'd.                         |              |              |              |               |               |                |                |                |                |
| Reference *                        |              |              |              |               |               |                |                |                |                |
| No. Req'd.                         |              |              |              |               |               |                |                |                |                |
| Reference *                        |              |              |              |               |               |                |                |                |                |
| No. Req'd.                         |              |              |              |               |               |                |                |                |                |
| Reference *                        |              |              |              |               |               |                |                |                |                |
| No. Req'd.                         |              |              |              |               |               |                |                |                |                |
| Reference *                        |              |              |              |               |               |                |                |                |                |
| No. Req'd.                         |              |              |              |               |               |                |                |                |                |
| Reference *                        |              |              |              |               |               |                |                |                |                |
| No. Req'd.                         |              |              |              |               |               |                |                |                |                |
| <b>Sub Total</b><br>(from reverse) |              |              |              |               |               |                |                |                |                |
| <b>P&amp;P</b>                     | <b>NIL</b>   | \$2.00       | \$2.00       | \$3.00        | \$3.00        | \$5.00         | \$7.00         | \$10.00        | \$12.00        |
| <b>Total Cost #</b>                |              |              |              |               |               |                |                |                |                |

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Enhancement/modification to images (eg: removal of background items) – from \$10.00 per photo.  
# For a mixed order, the P&P cost for the largest ordered enlargement applies only.

NAME : \_\_\_\_\_

ADDRESS : \_\_\_\_\_

\_\_\_\_\_ PCode \_\_\_\_\_

CONTACT : \_\_\_\_\_ Email: \_\_\_\_\_

BSB No. : 325 185    Account No. : 22337418    Account Name : Kangra Photo Graphic Action    Institution : Beyond Bank Australia

\* When inserting digital photo reference, you do not have to include the '.jpg' file extension

Prices current as at 01/15

# K215

Std / Reprint \_\_\_\_\_

Enlargement \_\_\_\_\_

| <b>SIZE</b> (inches)<br>(approx cms) | <b>6x4</b> | <b>5x7</b> | <b>6x8</b> | <b>8x10</b> | <b>8x12</b> | <b>11x14</b> | <b>12x18</b> | <b>16x20</b> | <b>20x30</b> |
|--------------------------------------|------------|------------|------------|-------------|-------------|--------------|--------------|--------------|--------------|
|                                      | 15x10      | 13x18      | 15x20      | 20x25       | 20x31       | 28x36        | 31x46        | 41x51        | 51x76        |
| Price per copy                       | \$6.00     | \$11.00    | \$15.00    | \$22.00     | \$25.00     | \$50.00      | \$60.00      | \$66.00      | \$100.00     |
| Reference *                          |            |            |            |             |             |              |              |              |              |
| No. Req'd.                           |            |            |            |             |             |              |              |              |              |
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| No. Req'd.                           |            |            |            |             |             |              |              |              |              |
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| No. Req'd.                           |            |            |            |             |             |              |              |              |              |
| Reference *                          |            |            |            |             |             |              |              |              |              |
| No. Req'd.                           |            |            |            |             |             |              |              |              |              |
| <b>Sub Total #</b>                   |            |            |            |             |             |              |              |              |              |

\* When inserting digital photo reference, you do not have to include the '.jpg' file extension # transfer to main page